

SYMPOSIUM

# Secular Religiosity and Religious Secularity

Rethinking the Asian Agency  
in the Shaping of Modernity

DATE & TIME: 9<sup>th</sup> Mar (Fri) 2018 15:15-19:00

VENUE: Seminar Room, Ito International Research Center (3F)

The University of Tokyo (Hongo Campus)

(東京大学本郷キャンパス内 伊藤国際学術研究センター 3階 中教室)

\*The room will be opened at 15:00. Please come to the venue after 15:00.

LANGUAGE: English

This symposium examines discourses on the “religious” and the “secular” in modern India and Asia, and explores how the non-Western world played a unique role in shaping modernity. We have invited scholars of religion, philosophy, and politics from India, Taiwan and Japan, so please come and join our discussion.

## SECULAR RELIGIOSITY RELIGIOUS SECULARITY

### SPEAKERS:

**Kana Tomizawa** 富澤かな (The University of Tokyo)

Introduction: Rethinking Spirituality, Secularity and Modernity from Asia

**A. Raghuramaraju** A. ラグラーマラージュ (Indian Institute of Technology, Tirupati)

Alternative Modernity and Religio-Political Philosophy of Gandhi

**Eijiro Hazama** 間永次郎 (The University of Tokyo)

Secular Religiosity in Colonial India: Gandhi's Experiments with the Body Politic

**Yu-Ting Lee** 李宥霆 (National Taiwan University)

A Glimpse of India in Modern Chinese Intellectual History: A Focus on Liang Shuming

**Takahiro Nakajima** 中島隆博 (The University of Tokyo)

Civil Society and Spirituality in the Post-secular Age

### COMMENTATORS:

**Hisayoshi Miyamoto** 宮本久義 (Toyo University)

**Satoko Fujiwara** 藤原聖子 (The University of Tokyo)

### CHAIR:

**Aki Toyoyama** 豊山亜希 (Kindai University)

COORGANIZED BY: the Grant-in-Aid for Scientific Research (C) (15K02055):

“The Development of Modern Expression of Religiosity in India and its Significance” and  
the Grant-in-Aid for Scientific Research (B)(26284011): “Religious Studies at the Post-Secular Situation”

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