This symposium examines discourses on the “religious” and the “secular” in modern India and Asia, and explores how the non-Western world played a unique role in shaping modernity. We have invited scholars of religion, philosophy, and politics from India, Taiwan and Japan, so please come and join our discussion.

**SPEAKERS:**

- **Kana Tomizawa**  冨澤かな (The University of Tokyo)
  - Introduction: Rethinking Spirituality, Secularity and Modernity from Asia

- **A. Raghuramaraju**  A. ラグラーマラージュ (Indian Institute of Technology, Tirupati)
  - Alternative Modernity and Religio-Political Philosophy of Gandhi

- **Eijiro Hazama**  間永次郎 (The University of Tokyo)
  - Secular Religiosity in Colonial India: Gandhi’s Experiments with the Body Politic

- **Yu-Ting Lee**  李宥霆 (National Taiwan University)
  - A Glimpse of India in Modern Chinese Intellectual History: A Focus on Liang Shuming

- **Takahiro Nakajima**  中島隆博 (The University of Tokyo)
  - Civil Society and Spirituality in the Post-secular Age

**COMMENTATORS:**

- **Hisayoshi Miyamoto**  宮本久義 (Toyo University)
- **Satoko Fujiwara**  藤原聖子 (The University of Tokyo)

**CHAIR:**

- **Aki Toyoyama**  豊山亜希 (Kindai University)