

SYMPOSIUM

Secular Religiosity and Religious Secularity

Rethinking the Asian Agency
in the Shaping of Modernity

DATE & TIME: 9th Mar (Fri) 2018 15:15-19:00

VENUE: Seminar Room, Ito International Research Center (3F)

The University of Tokyo (Hongo Campus)

(東京大学本郷キャンパス内 伊藤国際学術研究センター 3階 中教室)

*The room will be opened at 15:00. Please come to the venue after 15:00.

LANGUAGE: English

This symposium examines discourses on the “religious” and the “secular” in modern India and Asia, and explores how the non-Western world played a unique role in shaping modernity. We have invited scholars of religion, philosophy, and politics from India, Taiwan and Japan, so please come and join our discussion.

SECULAR RELIGIOSITY RELIGIOUS SECULARITY

SPEAKERS:

Kana Tomizawa 富澤かな (The University of Tokyo)

Introduction: Rethinking Spirituality, Secularity and Modernity from Asia

A. Raghuramaraju A. ラグラーマラージュ (Indian Institute of Technology, Tirupati)

Alternative Modernity and Religio-Political Philosophy of Gandhi

Eijiro Hazama 間永次郎 (The University of Tokyo)

Secular Religiosity in Colonial India: Gandhi's Experiments with the Body Politic

Yu-Ting Lee 李宥霆 (National Taiwan University)

A Glimpse of India in Modern Chinese Intellectual History: A Focus on Liang Shuming

Takahiro Nakajima 中島隆博 (The University of Tokyo)

Civil Society and Spirituality in the Post-secular Age

COMMENTATORS:

Hisayoshi Miyamoto 宮本久義 (Toyo University)

Satoko Fujiwara 藤原聖子 (The University of Tokyo)

CHAIR:

Aki Toyoyama 豊山亜希 (Kindai University)

COORGANIZED BY: the Grant-in-Aid for Scientific Research (C) (15K02055):

“The Development of Modern Expression of Religiosity in India and its Significance” and
the Grant-in-Aid for Scientific Research (B)(26284011): “Religious Studies at the Post-Secular Situation”

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